



**Rio Magisterial District
School Board Member Application**

*Applications must be received in the office no later than 5 p.m., on
Tuesday, January 7, 2025*

Name Leslie Adair Pryor

Home Address [REDACTED]

**You must be registered to vote in the Rio Magisterial District. You can determine this by checking your voter card or by calling the Voter Registration Office at 434-972-4173.*

Phone [REDACTED] Cell Phone [REDACTED]

Email [REDACTED]

Do you currently have children/grandchildren in ACPS? Yes No

If no, have you had children/grandchildren in ACPS? Yes No

How long have you resided in Albemarle County? 40 years

Have you ever been appointed to an Albemarle County School Board/Albemarle County Public Schools Committee/Council?

If so, please explain your previous committee/council work.

No.

Please indicate why you are interested in serving on the School Board.

My interest to serve on the Albemarle County School Board aligns with my willing

Please indicate where appropriate, areas of your experience and knowledge:

- | | |
|---|--|
| <input type="checkbox"/> School Construction | <input checked="" type="checkbox"/> Research |
| <input type="checkbox"/> General Construction | <input checked="" type="checkbox"/> Education/Curriculum |
| <input type="checkbox"/> Engineering | <input checked="" type="checkbox"/> Databases |
| <input type="checkbox"/> Architectural Expertise | <input checked="" type="checkbox"/> Budget Analysis |
| <input type="checkbox"/> County Planning | <input checked="" type="checkbox"/> Nonprofit and Human Services |
| <input type="checkbox"/> Land Development | <input type="checkbox"/> Public Administration |
| <input checked="" type="checkbox"/> Statistics/Demographics | <input checked="" type="checkbox"/> Federal Government/Military |
| <input type="checkbox"/> Finance | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> County Government | |

Please further explain your experience(s) as indicated in the list above, including any leadership skills, education and experiences.

I have numerous leadership skills, experiences and education as noted above.

Indicate if you are attaching additional information pertinent to this application.

Attachments are provided
 No attachments were necessary

Signature



Date

January 7, 2025

Be advised that upon submission, this application and supporting documents becomes a public document and may be published by Albemarle County Public Schools.

Return application to:

Christine Thompson, Clerk of the Board
Albemarle County School Board
401 McIntire Road, Room 345
Charlottesville, VA 22902

Phone: 434-972-4055

Email: cthompson@k12albemarle.org

Please indicate why you are interested in serving on the School Board.

First, my deepest sympathy to the family, friends and colleagues of Mr. Chuck Pace. He had an impressive life of service.

My desire to serve on the Albemarle County School Board aligns with my willingness, commitment and compassion to serve youth, families, and employees with integrity, competency, dedication, and tenacity. I am a graduate of the Charlottesville City Schools, Virginia State University, and I am currently enrolled in the Master of Public Safety Program at the University of Virginia. It is my belief that professional and personal endeavors have afforded me experiences, skills, and knowledge that will be an asset to the school board.

I welcome the opportunity to work to increase teacher pay and incentives; enhance facilities so that our children and personnel are safe and have the resources they need to thrive and be successful; to collaborate with neighboring school boards to enhance and cultivate understanding and the flexibility to work together; and to ensure that all children are provided with services and resources they need no matter their socio-economic background, no matter their race or ethnicity, no matter their gender. I seek to ensure the support and encouragement of our personnel who are committed to providing the best education for our students. I believe this calls for better pay and incentives for our teachers and support personnel. I believe that we need to work to reduce the pipeline of our children who end up in the juvenile justice system and the next route of adult imprisonment. I believe that we need to foster an atmosphere of positivity, fostered by hope, good health, healing, and holistic services to improve a child's life. I further believe that it starts not just at home, but it is nourished in our classrooms. It is for the reasons above, and more, that I submit this application for your consideration to the Albemarle County School Board.

Please indicate where appropriate, areas of your experience and knowledge:

I selected the following: Statistics/Demographics, Research, Education/Curriculum, Databases, Budget Analysis, Nonprofit and Human Services, Federal Government/Military.

GOAL: To secure a position on the Albemarle County School Board. Charlottesville, Virginia

EDUCATION: * Univ of Virginia Master of Public Safety program, graduation expected 2026

- * 2008, Substance Abuse Counselor Certification, Commonwealth of Virginia, Academy for Staff Development
- * 2000, General Instructor Development School, (00-INS-054) Central Shenandoah Criminal Justice Academy (re-certified in 2015 with DOC).
- * 1988, U S Army Signal Corps School, Ft. Gordon, Georgia
- * 1983-87, Virginia State University, Petersburg, Virginia (BA awarded in 1997)
 - Major – Sociology with a concentration in Admin. of Justice
 - Minor – Reserve Officer's Training Corps (ROTC) – Army, Commissioned 1988
- * 1978-82, Graduated Charlottesville High School, Virginia

WORK

EXPERIENCE: *Program Associate and Alumni Coordinator, Sorensen Institute, UVA

- *Family Treatment Court Coordinator
Charlottesville/Albemarle May 2021 – March 2024
Charlottesville, Region Ten CSB, Full-Time/Salaried
- *Weekend House Manager, Ronald McDonald House Charities of Charlottesville, part-time, every other weekend, 4pm -10pm 2019-2021
- *Division of Community Corrections, Department of Corrections, Cold Springs Senior Probation and Parole Officer (Supervisor), Nov 2016 – May 2021
- * Division of Community Corrections, Department of Corrections, District One, Probation and Parole Officer, October 2005 - 2016
- * Department of Juvenile Justice, 16th Court Service Unit, Probation and Parole Officer, Charlottesville, Va. 2001-05
- * James River Alcohol Safety Action (ASAP) Program, Facilitator, Charlottesville, Va. 2002 – present (part-time; teach on Fri 6:00pm – 8:00pm)
- * Piedmont House, Inc, Halfway Housing, Department of Corrections, Weekend Supervisor, 2001-04
- * Albemarle/Charlottesville Regional Jail, Correctional Officer, 1996-2001
- * United Parcel Service (UPS), Loader/Unloader, Charlottesville Part-time 1999-2000 and 1991-1992
- * U S Postal Service, Mail Handler, Charlottesville, 1992-94
- * Security Officer, ConAgra Foods, Piedmont Community College 1990-92
- * Legal Assistant (Intern) Fort Lee Staff of Judge Advocate General 1985-87

EXTRA

- CURRICULAR:**
- *Notary, Commonwealth of Virginia (expires in 2027)
 - *Board of Trustees, Chair, Chapman Grove Baptist Church, Charlottesville
 - *Nominated Univ of Richmond Women's Leadership Committee 2022
 - * Board of Directors, VA Probation and Parole Association, Public Info Officer
 - * Board Member, VA Probation and Parole Association 2005- 2021
 - * Order of Eastern Star, Morning Star - Chapter #55
 - * National Association of Drug Court Professionals 2005-15; 2021-2024
 - * Dept of Juvenile Justice – Adjunct Instructor for Ethics and Professionalism for New Probation Officers, 2002-05
 - * Charlottesville High School, 9th Grade Girl's Basketball Coach 2003-05
 - * Charlottesville Parks and Recreation Basketball Coach/Coach of the Year
 - * Scabbard & Blade National Military Honor Society, inducted in 1985